

Photography

Superintendent
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GENERAL INFORMATION

- Entries will be accepted only on Sunday, July 12th from 11am to 3pm and on Monday, July 13, 2009 from 12noon to 8pm.
- Entries will be released after 5:30pm on Sunday, July 19,2009
- Entries must be taken by the exhibitor but can be professionally processed and mounted.
- Entries are limited to a minimum of 80 square inches of picture area, exclusive of border mat (if used). A rectangular print of 8" X 10" or an oval print of 9 ½" X 12" equals 80 square inches. The largest acceptable print size including mat, if used, is 24" x 36". 8" X 10" and 16" X 20" prints are the most common.
- Children may enter prints with a minimum print size of 4" X 6" and not exceed the maximum already listed.
- All displays must be rigid mounted and ready to hang on pegboard. **NO FRAMED PHOTOS WILL BE ACCEPTED**, however, photos may be matted. Please note that this is a change from previous entry requirements. Foam-core board and mat board are the most common mounting materials and you can find information on line on photo mounting with these materials.
- Entries must be dry.
- Hangers must be suitable for pegboard and strong enough to hold. Tape with string or fishing line does not work.
- Categories may be combined based on number of entries.
- Entries are limited to no more than 2 per exhibitor in each class.
- The fair is a family oriented event; all entries must be in good taste. Nudes will not be accepted.
- Please put the exhibitor's name, address, and print title on the back of each submission.
Any printing on the front of the photo and/or mat must be covered or made illegible to make judging fair.
- We are pleased to announce the return of the Professional category as a judged exhibit. For the purpose of this competition, a professional photographer is one who earns more than fifty percent of his/her income from photography.

DIVISIONS:

1 - COLOR

2 - MONOCHROME

3 - CREATIVE - Computer &/or digitally manipulated, enhanced, or altered photography to produce a final print from original photography.

4 - CUSTOM - Photography used outside of the standard printing techniques to create other objects or works of art. For example: printing on fabric and embellishing with paint , beads, thread, etc.; transferring to metal or glass; using photos and other mediums to create a unique object such as a quilt, wearable art, jewelry, handbag, wall hanging, etc.

Class:

1. Landscape

2. Seascape

3. Animal/Bird

4. Action Shot

5. Portraits/People
6. Floral
7. Night Shots
8. Architecture, Buildings, etc.
9. Abstract
10. Miscellaneous

DIVISION 5 – SPECIAL CONTEST

Sponsored by the Columbia County Forests, Parks and Recreation Department

Class:

1. Nature in the Park
2. People in the Park

Parks Contest Requirements:

- Entries should be submitted as an 8 x 10 color photo.
- Pictures must be taken within one of the following parks (please have location noted on entry form):
 - Beaver Boat Ramp, Hwy 30, Clatskanie, OR
 - Big Eddy Park, 64555 Nehalem Hwy No., Vernonia, OR
 - Camp Wilkerson Park, 65866 Apiary Rd., Rainier, OR
 - Gilbert River Boat Ramp, Reeder Rd., Sauvie Island, OR
 - Hudson-Parcher Park, 75503 Larson Rd., Rainier, OR
 - JJ Collins Marine Park (Coon Island), Multnomah channel RM8, Scappoose, OR
 - Scaponia Park, 22870 Scappoose-Vernonia Rd., Scappoose, OR
 - Scappoose RV Park, 34038 No. Honeyman Rd., Scappoose, OR

Contest Awards:

(1st – 3rd will be awarded in classes 1 & 2 of division 5. All winning pictures will be displayed at the Columbia County Parks Office and become the property of Columbia County for the purpose of park promotions.)

- **1st Prize** – Two overnight passes in a County Park, plus a special annual day-use pass good for all county parks, and publication in future parks brochures.
- **2nd Prize** – A special annual day-use pass good for all county parks, and publication in future parks brochures.
- **3rd Prize** – An opportunity to be published in a future Park brochure

PHOTOGRAPHY SPECIAL AWARDS

- **Columbia County Fair Board** will sponsor one high point trophy to be awarded at the Judge's discretion
- **Pat Olson, NW Mortgage Group, Inc.** will sponsor a \$15.00 cash award to be given at the Superintendent's discretion
- **Columbia Photo/NW Apparel** will award two \$25.00 prizes to best pictures – to be determined.